

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**November 13, 2023**

- 6:30 P.M.    1.0    CALL TO ORDER**
- 6:32 P.M.    2.0    EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21 (a)(3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell
- 7:00 P.M.    3.0    CONSENT AGENDA**
- 3.1 Minutes and Out-of-State Trip Request  
3.2 Warrant Signing
- 7:05 P.M.    4.0    ACTION ITEMS**
- 4.1 FY'25 Budget Assumptions and Priorities  
4.2 Policies in Section I: Instruction
- 7:15 P.M.    5.0    INFORMATION AND PRESENTATION**
- 5.1 Student Government Representative  
5.2 School Nurses' Presentation  
5.3 October 1 Enrollment, Class Size and Census Reports  
5.4 NESDEC Enrollment Projection Reports  
5.5 FY'24 First Quarter Budget Report  
5.6 Congress of Councils Update  
5.7 School Committee Reports  
5.8 Public Comment: Agenda Items  
5.9 Public Comment: Non-Agenda Items  
5.10 Updates and Correspondence
- 6.0    SUGGESTED MEETING DATES and AGENDA ITEMS**
- |                    |                |
|--------------------|----------------|
| December 11, 2023* | April 29, 2024 |
| January 29, 2024*  | May 20, 2024   |
| February 12, 2024  | June 10, 2024  |
| March 11, 2024*    |                |
| April 1, 2024      |                |
| *School Outreach   |                |
- 8:05 P.M.    7.0    ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.