

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**June 10, 2024**

**6:30 P.M.    1.0    CALL TO ORDER**

**6:32 P.M.    2.0    EXECUTIVE SESSION**

Massachusetts General Laws, 30A, Section 21 (a) (3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.

- Teamsters Union Local No. 25
- Education Association of Norwell Update

**7:00 P.M.    3.0    CONSENT AGENDA**

3.1 Minutes

3.2 Warrant Signing, Designation of Warrant Signing and Out-of-State Trip Request

**7:05 P.M.    4.0    ACTION ITEMS**

4.1 Policies ACAB and JEI (Second Reading)

4.2 Student-Parent and Athletic Handbooks (First Reading)

4.3 School Improvement Plans

4.4 Faculty Staff Dependent Enrollment

4.5 Speech Pathologist – Secondary Level

**7:30 P.M.    5.0    INFORMATION AND PRESENTATION**

5.1 Norwell Education Foundation

5.2 Special Education Program Review

5.3 Clipper Time

5.4 Senior Week Recap

5.5 School Committee Member Reports

5.6 Public Comment: Non-Agenda Items

5.7 Public Comment: Agenda Items

5.8 Updates and Correspondence

**6.0    SUGGESTED MEETING DATES**

July 22 and August 19, 2024 Regular Meetings at Norwell Middle School Community Room

**8:20 P.M.    7.0    ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.