

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**February 10, 2025**

**6:30 P.M.\* 1.0 CALL TO ORDER**

**6:32 P.M. 2.0 EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21 (a) (2) Non-Union Personnel Negotiations Strategy, and (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body, and the chair so declares, and to return to open session.

- EAN Update
- Non-Union Personnel Planning and Strategy

**7:00 P.M. 3.0 CONSENT AGENDA**

- 3.1 Minutes
- 3.2 Warrant Signing

**7:05 P.M. 4.0 ACTION ITEMS**

- 4.1 2025-2026 School Calendar (Second Reading)
- 4.2 Policies IKF and IKFB (Second Reading)
- 4.3 Policy ACAB (Rescind and Reinstate)

**7:10 P.M. 5.0 INFORMATION AND PRESENTATION**

- 5.1 Student Government Representative
- 5.2 Spring Recruiting Timeline
- 5.3 DESE 2024 District Report Card
- 5.4 2025-2026 Norwell High School Program of Studies
- 5.5 2025-2026 Norwell Middle School Program of Studies
- 5.6 FY'25 2<sup>nd</sup> Quarter Budget Report
- 5.7 FY'26 School Budget for Presentation Purposes to Advisory Board
- 5.8 School Committee Reports
- 5.9 Public Comment: Agenda Items
- 5.10 Public Comment: Non-Agenda Items
- 5.11 Updates and Correspondence

**6.0 SUGGESTED MEETING DATES and AGENDA ITEMS**

March 10, 2025**	May 19, 2025
March 31, 2025	June 9, 2025
April 28, 2025	

**8:10 P.M. 7.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

\*\*Middle School Outreach Presentation

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**NORWELL PUBLIC SCHOOLS: 21<sup>st</sup> Century Schools for 21<sup>st</sup> Century Students**