

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING**

**NORWELL PUBLIC LIBRARY**

**AGENDA**

**September 15, 2025**

- 6:30 P.M.    1.0    CALL TO ORDER**
- 6:32 P.M.    2.0    EXECUTIVE SESSION:** Massachusetts General Laws, 30A, Section 21(a) (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.
- Education Association of Norwell Update
- 7:00 P.M.    3.0    CONSENT AGENDA**
- 3.1   Minutes
  - 3.2   Warrant Signing
- 7:05 P.M.    4.0    ACTION ITEMS**
- 4.1   Policy LBA (First Reading)
- 7:10 P.M.    5.0    INFORMATION AND PRESENTATION**
- 5.1   Student Government Representative
  - 5.2   Opening of Schools Update (Strategic Plan)
  - 5.3   End of Year FY'24 Audit Report
  - 5.4   Proposed FY'27 Budget Development Process Timeline
  - 5.5   FY'25 End of Year Budget Report
  - 5.6   State of the Schools
  - 5.7   School Committee Reports
  - 5.8   Public Comment: Non-Agenda Items
  - 5.9   Public Comment: Agenda Items
  - 5.10   Updates and Correspondence
- 6.0    SUGGESTED MEETING DATES at NORWELL PUBLIC LIBRARY and AGENDA ITEMS**
- |                   |                              |
|-------------------|------------------------------|
| October 20, 2025  | High School Outreach Meeting |
| November 24, 2025 | Regular Meeting              |
| December 15, 2025 | Cole School Outreach Meeting |
- 8:00 P.M.    7.0    ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

NORWELL PUBLIC SCHOOLS: *Anchored in tradition, inspired to learn, confident to explore, prepared to navigate*